

(Summary First Published in the Haysville Sun-Times on the 24th day of June, 2021)

THE CITY OF HAYSVILLE, KANSAS

ORDINANCE NO. 1081

AN ORDINANCE AMENDING CHAPTER 17, ARTICLE 3, SECTION 17-358 OF THE CODE OF THE CITY OF HAYSVILLE, KANSAS, REGARDING PARK SHELTER RENTAL FEES.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HAYSVILLE, KANSAS:

SECTION 1. That Chapter 17, Article 3, Section 17-358 of the Code of the City of Haysville is amended to provide as follows:

- 17-357. **PARK SHELTERS.** The fees for use of city park shelters shall be as provided in this section.
- (a) For use of the Riggs, Timberlane, Police, Kirby, Orchard Acres, Pear Tree, Whisler, Plagens-Carpenter Park, or Trout shelters, twenty-five dollars (\$25.00);
 - (b) For use of the Brady Shelter, Riggs Park Gazebo, or Orchard Acres Scout Shelter, ten dollars (\$10.00);
 - (c) For use of the Lions Club Shelter, fifty dollars (\$50.00) with a fifty dollar (\$50.00) refundable deposit to cover possible clean up and damage costs;
 - (d) For use of the Band Shell, twenty-five dollars (\$25.00);
 - (e) For use of Historic District Gazebo, fifty dollars (\$50.00) with a fifty dollar (\$50.00) refundable deposit to cover possible clean up and damage costs; or
 - (f) Home Town Market facility, fifty dollars (\$50.00). The Home Town Market community open-air market establishes fees for booth rental in a manner established for that program.
 - (g) The fee charged for a lost key shall be ten dollars (\$10.00).

SECTION 2. This Ordinance shall be included in the Code of the City of Haysville and shall take effect as of the date of its publication in the official city newspaper.

SECTION 3. Should any section, clause, sentence or phrase of this ordinance be found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, such invalidity shall not affect the validity of any remaining provision herein.

Passed and Approved by the Governing Body of the City of Haysville, Kansas this 14th day of June, 2021.

Approved by the Mayor this 15th day of June, 2021.

Bruce Armstrong, Mayor

ATTEST:

Angela Millspaugh, City Clerk

Approved as to form:

Joshua Pollak, City Attorney